भारत सरकार द्वारा मान्यता प्राप्त Res N0-049619 Finance sector and Recognized Under Section <i>Au6 of the Companies Act 2013</i> Res Office:Motipurganj,Shivmandir Near police Station Naubatpur Patna Bihar E-mail ;finecreindia@gmail.com				
Branch code :- Membership bcode :-				
Date :-				
Personal Details				
Title:MR. Ms. Mrs. Dr Gender M F				
First Name:				
Father Name/Husbend Name				
Date of Birth: Mobile No- 91+				
IDENTITY				
Passport Voter'S ID Driver's License PAN Card				
PAN Number:				
Date Issue :- Expiry Date:				
Business Details				
Name of Business:				
Location of Bussiness				
No. of Years in Business: Total Bisiness Capital (Equity)				
EMPLOYMENT DeDEATILS				
Name of Employer: No. of years with Employer:				
Position: Mobile. No. of Employer: No. of Employer: Net Salary:				
LOAN DETAILS				
Requested Amount (Ghe): Matunty: Capacity:				
Proposed Collaterals:				
DIRECTION Direction of Route To Business/Place Of Work Direction Of Route To Residence				
Direction of Route To Business/Place Of Work Direction Of Route To Residence				

In support of my loan application, I set out the above the information, which is true to the best of my knowledge, I understand that if any of the information I have provided proves to be false, it will lead to the automatic decline of my application If it is found out that any of the information I have provided proves to be false after disbursement, Proseed has the right to call back the loan. I consent to Proseed, in connection with this loan application, making such enquiries about my affair as it deems fits. I will also be available for further discussions upon request.

Signature/Thumbprint	Date:(dd/mm/yyy)			
SPOUSAL CONSENT FORM				
Declaration:				
Connection with FINECRE IN consent to my partner's tran	Full Name)offull Name)of(Address), in DIA NIDHI LIMITED this loan request {detaolbeloe},fully sactions with pml. I will also be available for any further whatsoever concerning this loan.			
DETAILS OF LOAN REQUEST				
Name of Applicant:				
Duratio				
Date :-				

PERSONAL LOAN GUARANTOR'S DETAILS			
TITLE: Mr, Ms, Mrs, Dr, Name:			
ADDRESS			
Length of stay in current location:			
Location Landmarks:			
Type of ownership: Owned Willed Leased Rented			
House Type Detached Semi-detached Compound Storey			
Home Town:			
PlaceofWorship:			
Name of Resident Minister:			
CONTACT DETAILS			
CONTACT DETAILS			
CONTACT DETAILS Cell Phone: Residential:			
Cell Phone: Residential:			
Cell Phone: Residential: Office:			
Cell Phone: Residential: Office: IDENTITY			
Cell Phone: Residential: Office: IDENTITY IDENTITY Passport Voter's ID Driver's License Number			
Cell Phone: Office: IDENTITY Passport Voter's ID Pan No Pan No			
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Cell Phone: Residential: Office: IDENTITY IDENTITY Passport Voter's ID Driver's License Number Adhar card No Date of issue Expiry Date Occupation: Address: Tel Yes No If no,			
Cell Phone: Residential: Office: IDENTITY IDENTITY Passport Voter's ID Driver's License Number Adhar card No Date of issue Expiry Date Occupation: Address: Tel Yes No If no,			

SECTION B				
BORROWING HISTORY				
Institution Amt. Borrowed Date Borrowed Monthly Installment OutstandingBal(GHC)				
SECTION C				
EMPLOYMENT DETAILS				
Name of Employ/Business:				
Position:				
Address:				
Location:				
No. of year in Business/Employer:				
Proseed Account Details:				
Name of Bankers:				
Account No.				
INCOME DETAILS				
Monthly Income: \$ \$				
Net salary				

	Net salary	* (
	Allowances		/
Other Income			
Monthly Expenses		1	A
Expenditure on other			AL
Net Income	y		112

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| GUARANTOR'S DECLARATION                                                            |  |  |  |  |
|------------------------------------------------------------------------------------|--|--|--|--|
| Ihereby guarantee a loan of                                                        |  |  |  |  |
| (GHC) being granted to (FULL NAME)                                                 |  |  |  |  |
| (The borrowers) who are my group member.                                           |  |  |  |  |
| I solemnly pledge to be liable for all payments in case of default as well as      |  |  |  |  |
| facing any legal actions taken by your firm. I also pledge that, in any particular |  |  |  |  |
| installment month where any group member is unable to make payment of the          |  |  |  |  |
| installment amount, I agree to pay that installmenet amount.                       |  |  |  |  |
| I consent to FINECRE INDIA NIDHI LIMITED, in connection with this loan             |  |  |  |  |
| application, making such enquiries about my affairs as it deems fits. I will also  |  |  |  |  |
| be available for further discussions on my request, if need be.                    |  |  |  |  |
| I have attached the following original documents to my application (Tick           |  |  |  |  |
| relevant boxes): and this day transfer ownership to pml until the entire loan is   |  |  |  |  |
| fully recovered from debtor.                                                       |  |  |  |  |
| Car Document Treasury bills Cash investments Stock                                 |  |  |  |  |
| Land Title/indenture/site OTHER ASSETS                                             |  |  |  |  |
| Signature Date                                                                     |  |  |  |  |
|                                                                                    |  |  |  |  |
| (LEFT THUMP PRINT) (RIGHT THUMP PRINT)                                             |  |  |  |  |
| FOR OFFICIAL USE ONLY                                                              |  |  |  |  |
| Date received:<br>Debt/income ratio:                                               |  |  |  |  |
| Creditofficer'scomments:                                                           |  |  |  |  |
|                                                                                    |  |  |  |  |
|                                                                                    |  |  |  |  |
|                                                                                    |  |  |  |  |