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भारत सरकार द्वारा मान्यता प्राप्त Res N0-049619

## **Finecre India Nidhi Ltd**

Finance sector and Recognized Under Section 406 of the Companies Act 2013

**Res Office:**Motipurganj ,Shivmandir Near police Station Naubatpur Patna Bihar

E-mail ;finecreindia@gmail.com

Business Loan				
Branch code :-    Membership code :-      Date :-				
Personal Details				
Title:MR.   Ms.   Mrs.   Dr   Gender   M   F				
First Name:      Father Name/Husbend Name				
Date of Birth:   Mobile No- 91+				
IDENTITY				
Passport Voter'S ID Driver's License PAN Card				
PAN Number:				
Date Issue :- Expiry Date:				
Business Details				
Name of Business:   Location of Bussiness   No. of Years in Business:   Total Bisiness Capital (Equity)				
EMPLOYMENT DeDEATILS				
Name of Employer: No. of years with Employer:				
Position: Mobile. No. of Employer: Net Salary:				
LOAN DETAILS				
Requested Amount (Ghe): Matunty: Capacity:				
Proposed Collaterals:				
DIRECTION				
Direction of Route To Business/Place Of Work Direction Of Route To Residence				

In support of my loan application, I set out the above the information, which is true to the best of my knowledge, I understand that if any of the information I have provided proves to be false, it will lead to the automatic decline of my application If it is found out that any of the information I have provided proves to be false after disbursement, Proseed has the right to call back the loan. I consent to Proseed, in connection with this loan application, making such enquiries about my affair as it deems fits. I will also be available for further discussions upon request.

Signature/Thumbprint Date:(dd/mm/yyy)				
SPOUSAL CONSENT FORM				
Declaration:				
I(Full Name)of(Address), in Connection with FINECRE INDIA NIDHI LIMITED this loan request {detaolbeloe},fully consent to my partner's transactions with pml. I will also be available for any further discussions that may ensue whatsoever concerning this loan.				
DETAILS OF LOAN REQUEST				
Name of Applicant:				
I pledge to entire loan amount with approved interest is fully paid and on schedule. The applicant and I will be jointly and severally liable for the entire loan amount and any interest accrued thereof. Signature				
Thumbprint:- {RTP}				
Telephone: Name				
Date :-				

BUSINESS LOAN GUARANTOR'S DETAILS				
TITLE:       Mr,       Ms,       Mrs,       Dr,       Image: Control of the second seco				
ADDRESS				
Length of stay in current location:				
Location Landmarks:				
Type of ownership: Owned Willed Leased Rented				
House Type Detached Semi-detached Compound Storey				
Home Town:				
PlaceofWorship:				
Name of Resident Minister:				
CONTACT DETAILS				
Cell Phone: Residential:				
Cell Phone: Residential:				
Cell Phone: Residential: Office:				
Cell Phone: Residential: Office: IDENTITY				
Cell Phone: Residential:   Office: IDENTITY     Passport Voter's ID   Driver's License Number				
Cell Phone: Residential:   Office: IDENTITY     Passport Voter's ID   Driver's License Number     Adhar card No				
Cell Phone:   Office:   IDENTITY     Passport   Voter's ID   Driver's License   Number     Adhar card No   Date of issue     Expiry Date				
Cell Phone: Residential:   Office: IDENTITY     Passport Voter's ID   Passport Driver's License   Number Number     Adhar card No   Date of issue   Expiry Date   Occupation:   Address:   Tel   Spouse aware of facility   Yes   No If no,				
Cell Phone: Residential: Cell Phone: Residential: Cell Phone: Residential: Cell Phone: Residential: Residential: Residential: Residential: Cell Phone: Residential: Cell Phone: Residential: Residential: Cell Phone: Residential: Cell Phone: Residential:				
Cell Phone: Residential:   Office: IDENTITY     Passport Voter's ID   Passport Driver's License   Number Number     Adhar card No   Date of issue   Expiry Date   Occupation:   Address:   Tel   Spouse aware of facility   Yes   No If no,				
Cell Phone: Residential:   Office: IDENTITY     Passport Voter's ID   Passport Driver's License   Number Number     Adhar card No   Date of issue   Expiry Date   Occupation:   Address:   Tel   Spouse aware of facility   Yes   No If no,				

SECTION B
BORROWING HISTORY
Institution     Amt. Borrowed     Date Borrowed     Monthly Installment     OutstandingBal( GHC)
SECTION C
EMPLOYMENT DETAILS
Name of Employ/Business:
Position:
Address:
Location:
No. of year in Business/Employer:
Proseed Account Details:
Name of Bankers:
Account No.
INCOME DETAILS
Monthly Income: \$ \$
Net salary

	Net salary	/	
	Allowances Allowances		
Other Income			
Monthly Expenses		J.	A
Expenditure on other			AL
Net Income	<b>y</b>		112
		21	

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| GUARANTOR'S DECLARATION                                                            |  |  |  |  |
|------------------------------------------------------------------------------------|--|--|--|--|
| Ihereby guarantee a loan of                                                        |  |  |  |  |
| (GHC) being granted to (FULL NAME)                                                 |  |  |  |  |
| (The borrowers) who are my group member.                                           |  |  |  |  |
| I solemnly pledge to be liable for all payments in case of default as well as      |  |  |  |  |
| facing any legal actions taken by your firm. I also pledge that, in any particular |  |  |  |  |
| installment month where any group member is unable to make payment of the          |  |  |  |  |
| installment amount, I agree to pay that installmenet amount.                       |  |  |  |  |
| I consent to FINECRE INDIA NIDHI LIMITED, in connection with this loan             |  |  |  |  |
| application, making such enquiries about my affairs as it deems fits. I will also  |  |  |  |  |
| be available for further discussions on my request, if need be.                    |  |  |  |  |
| I have attached the following original documents to my application (Tick           |  |  |  |  |
| relevant boxes): and this day transfer ownership to pml until the entire loan is   |  |  |  |  |
| fully recovered from debtor.                                                       |  |  |  |  |
| Car Document Treasury bills Cash investments Stock                                 |  |  |  |  |
| Land Title/indenture/site OTHER ASSETS                                             |  |  |  |  |
| Signature Date                                                                     |  |  |  |  |
|                                                                                    |  |  |  |  |
| (LEFT THUMP PRINT) (RIGHT THUMP PRINT)                                             |  |  |  |  |
| FOR OFFICIAL USE ONLY                                                              |  |  |  |  |
| Date received:                                                                     |  |  |  |  |
| Debt/income ratio:<br>Creditofficer'scomments:                                     |  |  |  |  |
|                                                                                    |  |  |  |  |
|                                                                                    |  |  |  |  |
|                                                                                    |  |  |  |  |